

O/o the Mission Director,

Mission for Elimination of Poverty in Municipal Areas,

Andhra Pradesh, Hyderabad.

**CIRCULAR**

**Cir. Roc. No: 271 / C / 2015, Dated: 04-04-2016**

**Sub:** - MEPMA – M & E – Project Directors conference to be held on 10th & 11th May’ 2016 - Communicated – Regarding.

**Ref: -** This office Cir. Roc. No: 271 / C / 2015, Dated: 29-04-2016

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Vide reference cited, instructions have been issued on conduct of 2 day State level conference with all the Project Directors of MEPMA on 4th & 5th May’ 2016 at Vijayawada to review the progress of 2015-16 under all the activities of MEPMA and finalization of Annual Action Plan 2016-17 the said conference is postponed and is proposed to be conducted on **10th & 11th May’ 2016** in the **Conference hall of Sub Collector’s Office, Vijayawada**.

Therefore, all the Project Directors are hereby requested to attend the conference along with DMCs, TPrOs and ADMCs together with progress reports and Action Plan 2016-17 upto CO level. The Project Director, Krishna District is directed to make necessary arrangements and logistic support for the above conference and the expenditure thereon may be met from CB&T component of NULM. Agenda and programme schedule are enclosed.

Encls: Agenda & Programme Schedule

**Sd/-**

for **MISSION DIRECTOR**

**To,**

All the Project Directors of MEPMA in the State.

**Copy** submitted to the principal Secretary to Govt. (MA), MA&UD dept. for kind information

**Copy** submitted to MD, MEPMA for kind information.

**Copy** submitted to DMA, AP for kind information.

**Copy** submitted to OSD to Hon’ble Minister for MA&UD for kind information.

**Agenda – PD’s Conference**

1. **Review of all MEPMA activities against targets for the year 2015-16 upto CO level.**
2. National Urban Livelihood Mission **(NULM):**

The main components of the Mission are:

1. Social Mobilization & Institution Building:

* No. of SHGs formed.
* No. of SHGs assisted with RF.
* No. of ALFs formed.
* No. of CLFs formed.
* No. of ALFs assisted with RF / RO.
* No. of basic savings accounts opened.
* No. of Financial Literacy programmes/ camps organized with banks.
* Revival of defunct groups.
* Audit of SHG / SLF / TLF accounts.
* Formation of PWD groups.

1. Employment through Skill Training & Placement:

* No. of trainees completed training before 31.3.2016.
* No. of trainees issued certificates.
* No. of trainees placed in wage employment.
* No. of trainees placed in self-employed.

1. Self Employment Programme:

* No. of beneficiaries assisted – individual enterprises.
* No. of groups and number of beneficiaries assisted – group enterprises.
* No. of SHGs covered under SHG-Bank Linkage Programme.
* Amount and average bank linkage per SHG and Individual.
* Interest subvention.

1. Shelter for Urban Homeless:

* New Constructions & Refurbishment:
* Number of functional projects.

1. Support to Urban Street Vendors:
   * Survey of street vendors and issue of Identity Cards.
   * Development of city street vending plans.
   * Infrastructure development of vending zones in the city.
   * Formation of Common Interest Groups (CIGs) and Associations.
   * Training and Skill Development.
   * Financial Inclusion.
   * Access to credit.
   * Linkages to social security schemes.
2. Capacity Building & Training.
3. **Non-NULM Activities:**
4. SHG Bank Linkage.
5. Vaddi Leni Runalu (VLR).
6. Capital Infusion (Pettubadi Nidhi).
7. Sthree Nidhi.
8. Health and Nutrition.
   * Mahila Arogya Samithis (MAS’s).
   * Swasakthi Canteens.
   * Health camps.
9. SHG/SLF Livelihoods.

* EDP trainings
* Production centres
* Generic Medical Stores.
* SHG tailors.
* City Livelihood centres
* School sanitation.

1. Social Security.

* Abhayahastam.
* AABY.
* Scholarships.

1. Community Toilets – maintenance.
2. Rag Pickers – identification and formation of CIGs.
3. **Finalization of Action Plan 2016-17 upto CO level.**
4. **All SMCs to make presentation for an hour each on review of progress on the subjects concerned for the year 2015-16 and finalization of Action Plan.**

* The review should be analytical.
* Identification of gaps / shortfalls.
* Suggestions / Recommendations to overcome the shortfalls.

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**PROGRAMME SCHEDULE**

**10-05-2016 (Tuesday)**

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| **S. No** | **Time** | | **Description** | **Represented by** |
| **From** | **To** |
| 1 | 09.00 AM | 10.00 AM | Registration |  |
| 2 | 10.00 AM | 10.05 AM | Welcome address by | Special Director, MEPMA |
| 3 | 10.05 AM | 10.30 AM | Address by | Mission Director, MEPMA |
| 4 | 10.30 AM | 11.00 AM | Address by | Hon’ble Minister, MA&UD |
| **5** | **11.00 AM** | **11.10 AM** | **Tea Break** |  |
| 6 | 11.10 AM | 12.00 Noon | Progress performance analysis 2015-16 | Overall MEPMA |
| 7 | 12.00 Noon | 01.00 PM | Progress performance analysis 2015-16 | Institutional Building |
| 8 | 01.00 PM | 02.00 PM | Progress performance analysis 2015-16 | EST &P |
| **9** | **02.00 PM** | **02.45 PM** | **Lunch Break** |  |
| 10 | 02.45 PM | 03.45 PM | Progress performance analysis 2015-16 | Livelihoods |
| 11 | 03.45 PM | 04.45 PM | Progress performance analysis 2015-16 | Social Security, Health & Nutrition |
| 12 | 04.45 PM | 05.40 PM | Progress performance analysis 2015-16 | Bank Linkage & SEP |
| 13 | 05.45 PM | 06.45 PM | Progress performance analysis 2015-16 | Street Vendors, SUH |
| 14 | 06.45 PM | 07.45 PM | Progress performance analysis 2015-16 | Capital Infusion issues |

**11-05-2016 (Wednesday)**

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| **S. No** | **Time** | | **Description** | **Represented by** |
| **From** | **To** |
| 1 | 09.00 AM | 09.30 AM | Finalization of Action Plan 2016 | Institutional Building |
| 2 | 09.30 AM | 10.30 AM | Address by | Prl. Secretary to Govt., MA&UD |
| 3 | 10.30 AM | 11.00 AM | Finalization of Action Plan 2016 | Institutional Building |
| 4 | 11.00 AM | 12.00 PM | Finalization of Action Plan 2016 | EST &P |
| 5 | 12.00 PM | 01.00 PM | Finalization of Action Plan 2016 | Livelihoods |
| 6 | 01.00 PM | 02.00 PM | Finalization of Action Plan 2016 | Social Security, Health & Nutrition |
| **7** | **02.00 PM** | **02.45 PM** | **Lunch Break** |  |
| 8 | 02.45 PM | 03.45 PM | Finalization of Action Plan 2016 | Social Security, Health & Nutrition |
| 9 | 03.45 PM | 04.45 PM | Finalization of Action Plan 2016 | Bank Linkage & SEP |
| 10 | 04.45 PM | 05.45 PM | Finalization of Action Plan 2016-17 | Street Vendors, SUH |
| 11 | 05.45 PM | 06.45 PM | Finance matters | Finance Manager |
| 12 | 06.45 PM | 07.45 PM | Capital Infusion, IT issues & Interaction session | Project Directors |