

O/o the Mission Director,

Mission for Elimination of Poverty in Municipal Areas,

Andhra Pradesh, Hyderabad.

**CIRCULAR**

**Cir. Roc. No: 271 / C / 2015, Dated: 11-05-2016**

**Sub:** - MEPMA – M & E – Project Directors conference to be held on 16h & 17th May’ 2016 - Communicated – Regarding.

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It is proposed to conduct 2 days State level conference with all the Project Directors of MEPMA on 16th & 17th May’ 2016 in the Conference hall of Sub Collector’s Office, Vijayawada to review the progress of 2015-16 under all the activities of MEPMA and finalization of Annual Action Plan 2016-17.

Therefore, all the Project Directors are hereby instructed to attend the conference along with DMCs, TPrOs, TMCs and ADMCs together with progress reports and Action Plan 2016-17 upto CO level and further they are requested to make their own arrangements for travel, accommodation etc. The Project Director, Krishna District is directed to make necessary arrangements and logistic support for the said conference and expenditure theron may be met from CB & T component of NULM. Agenda and programme schedule are enclosed.

Sd/-

**for MISSION DIRECTOR**

**To,**

All the Project Directors of MEPMA in the State.

**Copy** submitted to the principal Secretary to Govt. (MA), MA&UD dept. for kind information

**Copy** submitted to DMA, AP for kind information.

**Copy** submitted to OSD to Hon’ble Minister for MA&UD for kind information.

**Agenda – PD’s Conference**

1. **Review of all MEPMA activities against targets for the year 2015-16 upto CO level.**
2. National Urban Livelihood Mission **(NULM):**

The main components of the Mission are:

1. Social Mobilization & Institution Building:

* No. of SHGs formed.
* No. of SHGs assisted with RF.
* No. of ALFs formed.
* No. of CLFs formed.
* No. of ALFs assisted with RF / RO.
* No. of basic savings accounts opened.
* No. of Financial Literacy programmes/ camps organized with banks.
* Revival of defunct groups.
* Audit of SHG / SLF / TLF accounts.
* Formation of PWD groups.

1. Employment through Skill Training & Placement:

* No. of trainees completed training before 31.3.2016.
* No. of trainees issued certificates.
* No. of trainees placed in wage employment.
* No. of trainees placed in self-employed.

1. Self Employment Programme:

* No. of beneficiaries assisted – individual enterprises.
* No. of groups and number of beneficiaries assisted – group enterprises.
* No. of SHGs covered under SHG-Bank Linkage Programme.
* Amount and average bank linkage per SHG and Individual.
* Interest subvention.

1. Shelter for Urban Homeless:

* New Constructions & Refurbishment:
* Number of functional projects.

1. Support to Urban Street Vendors:
   * Survey of street vendors and issue of Identity Cards.
   * Development of city street vending plans.
   * Infrastructure development of vending zones in the city.
   * Formation of Common Interest Groups (CIGs) and Associations.
   * Training and Skill Development.
   * Financial Inclusion.
   * Access to credit.
   * Linkages to social security schemes.
2. Capacity Building & Training.
3. **Non-NULM Activities:**
4. SHG Bank Linkage.
5. Vaddi Leni Runalu (VLR).
6. Capital Infusion (Pettubadi Nidhi).
7. Sthree Nidhi.
8. Health and Nutrition.
   * Mahila Arogya Samithis (MAS’s).
   * Swasakthi Canteens.
   * Health camps.
9. SHG/SLF Livelihoods.

* EDP trainings
* Production centres
* Generic Medical Stores.
* SHG tailors.
* City Livelihood centres
* School sanitation.

1. Social Security.

* Abhayahastam.
* AABY.
* Scholarships.

1. Community Toilets – maintenance.
2. Rag Pickers – identification and formation of CIGs.
3. **Finalization of Action Plan 2016-17 upto CO level.**
4. **All SMCs to make presentation for an hour each on review of progress on the subjects concerned for the year 2015-16 and finalization of Action Plan.**

* The review should be analytical.
* Identification of gaps / shortfalls.
* Suggestions / Recommendations to overcome the shortfalls.

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**PROGRAMME SCHEDULE**

**16-05-2016 (Monday)**

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| **S. No** | **Time** | | **Description** | **Represented by** |
| **From** | **To** |
| 1 | 09.00 AM | 10.00 AM | Registration |  |
| 2 | 10.00 AM | 10.05 AM | Welcome address by | Special Director, MEPMA |
| 3 | 10.05 AM | 10.30 AM | Address by | Mission Director, MEPMA |
| 4 | 10.30 AM | 11.00 AM | Address by | Hon’ble Minister, MA&UD |
| **5** | **11.00 AM** | **11.10 AM** | **Tea Break** |  |
| 6 | 11.10 AM | 12.00 Noon | Progress performance analysis 2015-16 | Overall MEPMA |
| 7 | 12.00 Noon | 01.00 PM | Progress performance analysis 2015-16 | Institutional Building |
| 8 | 01.00 PM | 02.00 PM | Progress performance analysis 2015-16 | EST &P |
| **9** | **02.00 PM** | **02.45 PM** | **Lunch Break** |  |
| 10 | 02.45 PM | 03.45 PM | Progress performance analysis 2015-16 | Livelihoods |
| 11 | 03.45 PM | 04.45 PM | Progress performance analysis 2015-16 | Social Security, Health & Nutrition |
| 12 | 04.45 PM | 05.40 PM | Progress performance analysis 2015-16 | Bank Linkage & SEP |
| 13 | 05.45 PM | 06.45 PM | Progress performance analysis 2015-16 | Street Vendors, SUH |
| 14 | 06.45 PM | 07.45 PM | Progress performance analysis 2015-16 | Capital Infusion issues |

**17-05-2016 (Tuesday)**

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| **S. No** | **Time** | | **Description** | **Represented by** |
| **From** | **To** |
| 1 | 09.00 AM | 09.30 AM | Finalization of Action Plan 2016 | Institutional Building |
| 2 | 09.30 AM | 10.30 AM | Address by | Prl. Secretary to Govt., MA&UD |
| 3 | 10.30 AM | 11.00 AM | Finalization of Action Plan 2016 | Institutional Building |
| 4 | 11.00 AM | 12.00 PM | Finalization of Action Plan 2016 | EST &P |
| 5 | 12.00 PM | 01.00 PM | Finalization of Action Plan 2016 | Livelihoods |
| 6 | 01.00 PM | 02.00 PM | Finalization of Action Plan 2016 | Social Security, Health & Nutrition |
| **7** | **02.00 PM** | **02.45 PM** | **Lunch Break** |  |
| 8 | 02.45 PM | 03.45 PM | Finalization of Action Plan 2016 | Social Security, Health & Nutrition |
| 9 | 03.45 PM | 04.45 PM | Finalization of Action Plan 2016 | Bank Linkage & SEP |
| 10 | 04.45 PM | 05.45 PM | Finalization of Action Plan 2016-17 | Street Vendors, SUH |
| 11 | 05.45 PM | 06.45 PM | Finance matters | Finance Manager |
| 12 | 06.45 PM | 07.45 PM | Capital Infusion, IT issues & Interaction session | Project Directors |