

MISSION FOR ELIMINATION OF POVERTY IN MUNICIPAL AREAS(MEPMA)
Municipal Administration & Urban Development, AP
Sahasra Building, 2nd Floor, Gorantla, Guntur - 522 034.

O/o Mission Director
MEPMA-AP,
Gorantla, Guntur.

CIRCULAR

Roc.No.1663/HN/D2/WTD/2019-20,

Dt: 14.11.2019

Sub:- MEPMA, AP, Guntur – Health and Nutrition – Observation of
World Toilet Day 2019 on 19th November'2019 in all ULBs -
Instructions = Issued - Reg.

Ref: - As per the Annual Health Calendar of MEPMA

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I invite your attention to the subject cited wherein MEPMA has communicated Annual Health Calendar to all the Project functionaries to create awareness to the urban poor on Health & Nutrition initiatives. 19th November' 2019 is being observed as "World Toilet Day" by the United Nations to tackle the global sanitation crisis and to eliminate open defecation and ensure everyone has access to sustainable sanitation services by 2030. The theme for World Toilet Day 2019 is **"Leaving no one behind"**

In order to create awareness on sustainable sanitation and to achieve ODF-S in all ULBs paying special attention to the needs of women and girls and those in vulnerable situations, all the Project Directors, PD GVMC and PO VMC are instructed to organize following activities in all ULBs in coordination with municipal Commissioners and other line Dept on 19th November 2019 during "World Toilet Day" :

1. To include World toilet day in the agenda of all SHGs, SLFs and TLFs meetings.
2. House to house campaigning should be organized by RPs and HRPs
3. 1K / 2K / 3K Walks to be organized to educate the public on the usage of toilets.

4. Rallies with banners and suitable play-cards to educate urban poor on construction and usage of Toilets

The expenditure not exceeding Rs.2000/- per ULB for banners and IEC material can be incurred from the Untied Funds of Women's Health Clubs. All the Project Directors are instructed to submit report along with good quality photographs of this programme to Head office for documentation.


Mission Director

To:

All the Project Directors,

Copy to the Commissioners of all ULBs in the state

Copy submitted to the Commissioner & Director of Municipal Administration